

DESCRIPTION AND EXECUTION OF PLAT:

ST PROPERTIES, LLC, A MISSOURI LIMITED LIABILITY COMPANY, IS THE PROPRIETOR OF ALL REAL ESTATE REFLECTED BY THIS PLAT AND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN HEREON. THE PLAT IS FILED FOR RECORD SUBJECT TO THE FOLLOWING PROVISIONS:

THE CONDOMINIUM IS SUBJECT TO DEVELOPMENT RIGHTS INCLUDING BUT NOT LIMITED TO; THE RIGHT OF DECLARANT TO ADD SUCH ADDITIONAL PROPERTY TO THE CONDOMINIUM; TO CREATE UNITS, COMMON ELEMENTS AND LIMITED COMMON ELEMENTS AND TO CREATE TIMESHARES THEREON AND, WITH THE CONSENT OF THE OWNERS, MAY CONTINUE TO DO SO; AND TO SUBDIVIDE OR CONVERT EXISTING UNITS WITHIN THE CONDOMINIUM AND OTHERWISE EXERCISE THE DEVELOPMENT RIGHTS AS SET FORTH IN THE DECLARATION. THE LIMITED COMMON ELEMENTS WITHIN THE CONDOMINIUM ARE SET FORTH WITHIN THE DECLARATION. THAT CERTAIN DECLARATION OF CONDOMINIUM FOR TABLE ROCK SHORE RESORT IS RECORDED IN BOOK _____ AT PAGES _____ THROUGH _____, IN THE OFFICE OF THE RECORDER OF DEEDS IN STONE COUNTY, MISSOURI.

THE DECLARANT RETAINS A PERPETUAL BLANKET EASEMENT OVER, UNDER AND ACROSS ALL COMMON ELEMENTS REFLECTED UPON THE PLAT FOR PURPOSES OF CONSTRUCTION AND MAINTAINING SUCH ROADS, STREETS, PARKING AND RECREATIONAL FACILITIES AS IT DEEMS TO BE NECESSARY OR DESIRABLE.

THE DECLARANT RETAINS A PERPETUAL BLANKET UTILITY AND DRAINAGE EASEMENT OVER, UNDER AND ACROSS ALL COMMON ELEMENTS REFLECTED HEREON FOR THE PURPOSES OF INSTALLING AND MAINTAINING ALL UTILITY AND DRAINAGE FACILITIES AS IT DETERMINES TO BE NECESSARY OR DESIRABLE.

IN TESTIMONY WHEREOF, THE UNDERSIGNED PROPRIETOR HAS HEREUNTO SET HIS HAND THIS ____ DAY OF 2025.

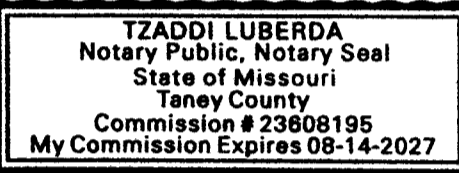
ST PROPERTIES, LLC, A MISSOURI LIMITED LIABILITY COMPANY

BY: [Signature]
JAMES K. TOWERY, MANAGER

ACKNOWLEDGMENT
STATE OF
COUNTY OF

ON THIS ____ DAY OF _____ 2025, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JAMES K. TOWERY, MANAGER OF ST PROPERTIES, LLC, A MISSOURI LIMITED LIABILITY COMPANY, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF SAID COMPANY BY AUTHORITY OF ITS MANAGER, WHO ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID ST PROPERTIES, LLC, AS THE MANAGER OF THE SAID COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.



SEAL OR STAMP NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-14-2027

SURVEY NOTES:

- 1. THIS CONDOMINIUM PLAT CONSIST OF SEPARATE SHEETS NUMBERED 1, 2, 3 AND 4, EACH OF WHICH TOGETHER CONSTITUTE THIS CONDOMINIUM PLAT.
- 2. ALL OWNERSHIP INFORMATION OF ADJOINING PARCELS, AS SHOWN HEREON, WAS GAINED FROM THE STONE COUNTY GIS MAPPING WEB SITE, FOUND AT (<https://stonegis.integritygis.com/>), STATE OF MISSOURI, COUNTY OF STONE. NO GUARANTEE IS GIVEN TO THE ACCURACY OF THIS INFORMATION.

RECORD SOURCE:

WARRANTY DEED RECORDED IN BOOK 2014, AT PAGE 18330.

GENERAL WARRANTY DEED RECORDED IN BOOK 2016, AT PAGE 8808.

ALL OF THE ABOVE BEING RECORDED IN THE STONE COUNTY RECORDER'S OFFICE, STONE COUNTY, MISSOURI.

CLASSIFICATION OF SURVEY:

"URBAN SURVEY"

ABBREVIATION LEGEND:

- R/W = RIGHT-OF-WAY
- M.S.H. = MISSOURI STATE HIGHWAY
- EX. = EXISTING
- CHD. = CHORD
- DIST. = DISTANCE
- BRNG. = BEARING
- SEC. = SECTION
- T = TOWNSHIP
- R = RANGE
- N = NORTH
- S = SOUTH
- W = WEST
- E = EAST
- C.O.E. = CORPS OF ENGINEERS
- SQ. = SQUARE
- FT. = FEET
- EL. = ELEVATION
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- BP = BEGINNING POINT
- EP = ENDING POINT
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- TS = TANGENT TO SPIRAL
- SC = SPIRAL TO CURVE
- CS = CURVE TO SPIRAL
- ST = SPIRAL TO TANGENT
- PC = POINT OF CURVE
- PT. = POINT OF TANGENCY
- MO = MISSOURI

TABLE ROCK SHORE RESORT
"A CONDOMINIUM PLAT"
LOCATED IN THE S1/2 OF THE SE1/4 OF
SECTION 31, TOWNSHIP 23 NORTH, RANGE 23W
AND THE NE1/4 OF THE NE1/4 OF
SECTION 6, TOWNSHIP 22 NORTH, RANGE 23 WEST
OF THE 5th PRINCIPAL MERIDIAN
STONE COUNTY, MISSOURI

DESCRIPTION (TABLE ROCK SHORE RESORT):

SEE WARRANTY DEED RECORDED IN BOOK 2014, AT PAGE 18330, STONE COUNTY RECORDER'S OFFICE, STONE COUNTY, MISSOURI.

LESS AND EXCEPT:

DESCRIPTION (FUTURE DEVELOPMENT PROPERTY 1):

A TRACT OF LAND BEING SITUATED IN PART OF THE E1/2 OF LOT 2 OF THE FRACTIONAL NE1/4 OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 23 WEST, STONE COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE E1/2 OF LOT 2 OF THE FRACTIONAL NE1/4 OF SAID SECTION 6; THENCE S 87°49'19" E, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 169.17 FEET, TO AN EXISTING IRON PIN, FOR A NEW POINT OF BEGINNING; THENCE S 87°35'09" E, CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 125.88 FEET, TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF CAREFREE LANE; THENCE S 1°50'15" W, LEAVING SAID NORTH LINE AND ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 175.67 FEET; THENCE N 84°24'25" W, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 134.55 FEET; THENCE N 5°35'35" E, A DISTANCE OF 9.36 FEET; THENCE N 84°24'25" W, A DISTANCE OF 60.22 FEET; THENCE N 5°35'35" E, A DISTANCE OF 30.00 FEET; THENCE S 84°24'25" E, A DISTANCE OF 72.47 FEET; THENCE N 5°35'35" E, A DISTANCE OF 35.76 FEET; THENCE N 3°29'25" W, A DISTANCE OF 94.37 FEET, TO THE NEW POINT OF BEGINNING, SAID TRACT CONTAINING 23,076.33 SQ. FT. (0.53 ACRE) OF LAND, MORE OR LESS.

DESCRIPTION (FUTURE DEVELOPMENT PROPERTY 2):

A TRACT OF LAND BEING SITUATED IN PART OF THE E1/2 OF LOT 2 OF THE FRACTIONAL NE1/4 OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 23 WEST AND PART OF THE SE1/4 OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 23 WEST, ALL IN STONE COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE E1/2 OF LOT 2 OF THE FRACTIONAL NE1/4 OF SAID SECTION 6; THENCE N 32°48'19" E, A DISTANCE OF 34.23 FEET; THENCE S 86°59'49" E, A DISTANCE OF 89.09 FEET; THENCE S 2°47'56" W, A DISTANCE OF 69.52 FEET; THENCE N 86°59'49" W, A DISTANCE OF 105.86 FEET, TO A POINT ON THE WEST LINE OF SAID E1/2 OF LOT 2; THENCE N 2°18'15" E, ALONG SAID WEST LINE, A DISTANCE OF 39.82 FEET, TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 7,121.98 SQ. FT. (0.16 ACRE) OF LAND, MORE OR LESS.

DESCRIPTION (FUTURE DEVELOPMENT PROPERTY 3):

A TRACT OF LAND BEING SITUATED IN PART OF THE SW1/4 OF THE SE1/4 OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 23 WEST, STONE COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SW1/4 OF THE SE1/4 OF SAID SECTION 31; THENCE N 87°23'50" W, ALONG THE SOUTH LINE OF SAID SW1/4 OF THE SE1/4, A DISTANCE OF 182.46 FEET, TO THE NEW POINT OF BEGINNING; THENCE CONTINUING N 87°23'50" W, ALONG SAID SOUTH LINE, A DISTANCE OF 49.58 FEET; THENCE N 2°38'10" E, LEAVING SAID SOUTH LINE, A DISTANCE OF 42.37 FEET; THENCE N 14°15'35" W, A DISTANCE OF 34.44 FEET; THENCE N 77°13'26" E, A DISTANCE OF 47.21 FEET; THENCE S 6°29'03" E, A DISTANCE OF 88.96 FEET, TO THE NEW POINT OF BEGINNING, SAID TRACT CONTAINING 3,743.24 SQ. FT. (0.09 ACRE) OF LAND, MORE OR LESS.

DESCRIPTION (FUTURE DEVELOPMENT PROPERTY 4):

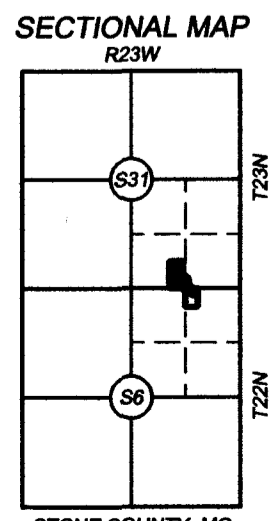
A TRACT OF LAND BEING SITUATED IN PART OF THE S1/2 OF THE SE1/4 OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 23 WEST, STONE COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SW1/4 OF THE SE1/4 OF SAID SECTION 31; THENCE N 87°23'50" W, ALONG THE SOUTH LINE OF SAID SW1/4 OF THE SE1/4, A DISTANCE OF 182.46 FEET; THENCE N 6°29'03" W, LEAVING SAID SOUTH LINE, A DISTANCE OF 54.33 FEET; THENCE S 77°13'26" W, A DISTANCE OF 42.37 FEET; THENCE S 2°38'10" W, A DISTANCE OF 42.37 FEET, TO A POINT ON THE SOUTH LINE OF SAID SW1/4 OF THE SE1/4; THENCE N 87°23'50" W, ALONG SAID SOUTH LINE, A DISTANCE OF 153.21 FEET, TO A POINT ON THE GOVERNMENT FEE TAKE LINE; THENCE LEAVING SAID SOUTH LINE AND ALONG SAID GOVERNMENT FEE TAKE LINE AS FOLLOWS: THENCE N 1°55'25" E, A DISTANCE OF 159.90 FEET, TO AN EXISTING C.O.E. MONUMENT; THENCE N 2°02'59" E, A DISTANCE OF 199.48 FEET, TO AN EXISTING C.O.E. MONUMENT; THENCE N 3°12'25" E, A DISTANCE OF 288.92 FEET; THENCE S 87°11'06" E, A DISTANCE OF 329.91 FEET, TO A POINT ON THE CENTERLINE OF AN EXISTING 30 FOOT WIDE UTILITY AND ROAD EASEMENT; THENCE S 2°59'32" W, LEAVING SAID GOVERNMENT FEE TAKE LINE AND ALONG SAID CENTERLINE, A DISTANCE OF 153.87 FEET, TO THE NEW POINT OF BEGINNING; THENCE CONTINUING S 2°59'32" W, ALONG SAID CENTERLINE, A DISTANCE OF 23.57 FEET; THENCE N 79°54'20" W, LEAVING SAID CENTERLINE, A DISTANCE OF 46.89 FEET; THENCE S 78°10'01" W, A DISTANCE OF 117.76 FEET; THENCE N 19°20'05" W, A DISTANCE OF 22.19 FEET; THENCE N 38°02'04" W, A DISTANCE OF 25.37 FEET; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT, 27.19 FEET (SAID CURVE HAVING A DELTA OF 104°16'31" AND HAVING A RADIUS OF 14.94 FEET); THENCE N 66°14'27" E, A DISTANCE OF 14.72 FEET; THENCE EASTERLY ALONG A CURVE TO THE RIGHT, 101.40 FEET (SAID CURVE HAVING A DELTA OF 47°48'12" AND HAVING A RADIUS OF 121.53 FEET); THENCE S 65°57'21" E, A DISTANCE OF 74.31 FEET, TO THE NEW POINT OF BEGINNING, SAID TRACT CONTAINING 9,624.96 SQ. FT. (0.22 ACRE) OF LAND, MORE OR LESS.

ALL OF THE ABOVE BEING SUBJECT TO ALL EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS OF RECORD, IF ANY.

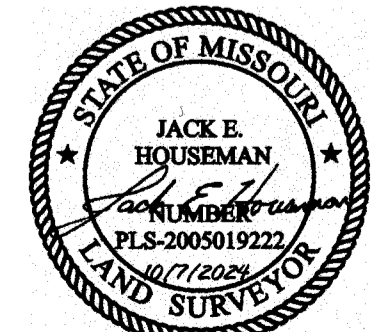
PLANNING AND ZONING
2-03-25
JOY ST
WILSON
DIRECTOR
Amy Larson
2-24-2025
2-24-2025
STONE COUNTY

RECORDER'S SPACE



SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT AT THE REQUEST OF: ST PROPERTIES, LLC, THAT I HAVE MADE AN ACTUAL AND ACCURATE SURVEY OF THE LAND DESCRIBED HEREON AND FOUND THE CONDITIONS TO BE AS INDICATED. IN MY OPINION THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

JACK E. HOUSEMAN P.L.S. 2005019222
PLATS THAT DO NOT SHOW A SEAL IMPRINT IN BLUE INK MAY HAVE BEEN FRAUDULENTLY ALTERED. DISREGARD ALL INFORMATION UNLESS VERIFIED BY THE PROFESSIONAL LAND SURVEYOR WHOSE SIGNATURE APPEARS ABOVE.



PREPARED FOR:
ST PROPERTIES, LLC

PROJECT #: 6867	MONUMENT LEGEND:
DRAWING #: 6867 CONDO 1	○ - SET 1/2" IRON PIN
DATE: 4/29/2024	● - EX. 1/2" IRON PIN
REVISION DATE: 10/7/2024	□ - EX. STONE
DRAWN BY: [Signature]	▲ - EX. C.O.E. MONUMENT
CHECKED BY: J. HOUSEMAN	△ - EX. R/W MONUMENT
SHEET: 1 OF 4	▽ - EX. ALUMINUM MONUMENT
SCALE: N/A	
MO COA #2022043688	

SEE SECTIONAL MAP TO THE LEFT

Houseman Land Survey
Missouri • Arkansas
101 STATE DRIVE, SUITE 200
HOLLISTER, MO 65872
PHONE: 417-544-1147

RECORDER'S SPACE

Recorded in Stone County, Missouri
Recording Date/Time: 02/03/2025 at 12:10:01 PM
Book: 105 Page: 16
Instr #: 20250001046
Pages: 4
Fee: \$219.00 \$ 20250001002

SEAL
Amy Larson
Recorder of Deeds

**TABLE ROCK SHORE RESORT
"A CONDOMINIUM PLAT"
LOCATED IN THE S1/2 OF THE SE1/4 OF
SECTION 31, TOWNSHIP 23 NORTH, RANGE 23W
AND THE NE1/4 OF THE NE1/4 OF
SECTION 6, TOWNSHIP 22 NORTH, RANGE 23 WEST
OF THE 5th PRINCIPAL MERIDIAN
STONE COUNTY, MISSOURI**

SURVEY NOTES:

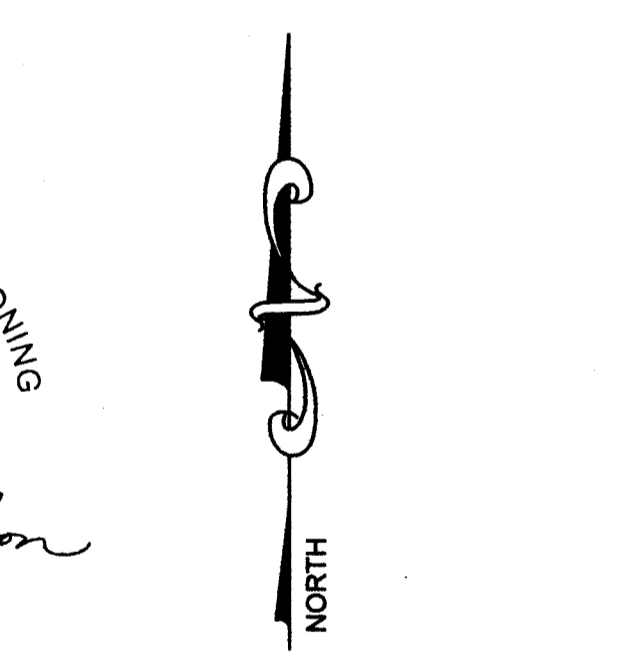
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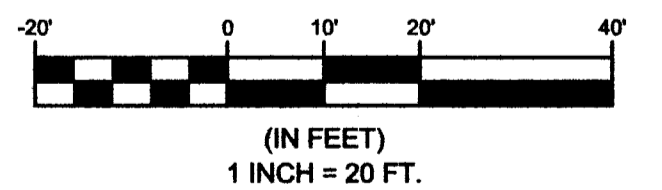
PLANNING AND ZONING
JOY WILSON
DIRECTOR

Joy Wilson
PLANNING AND ZONING



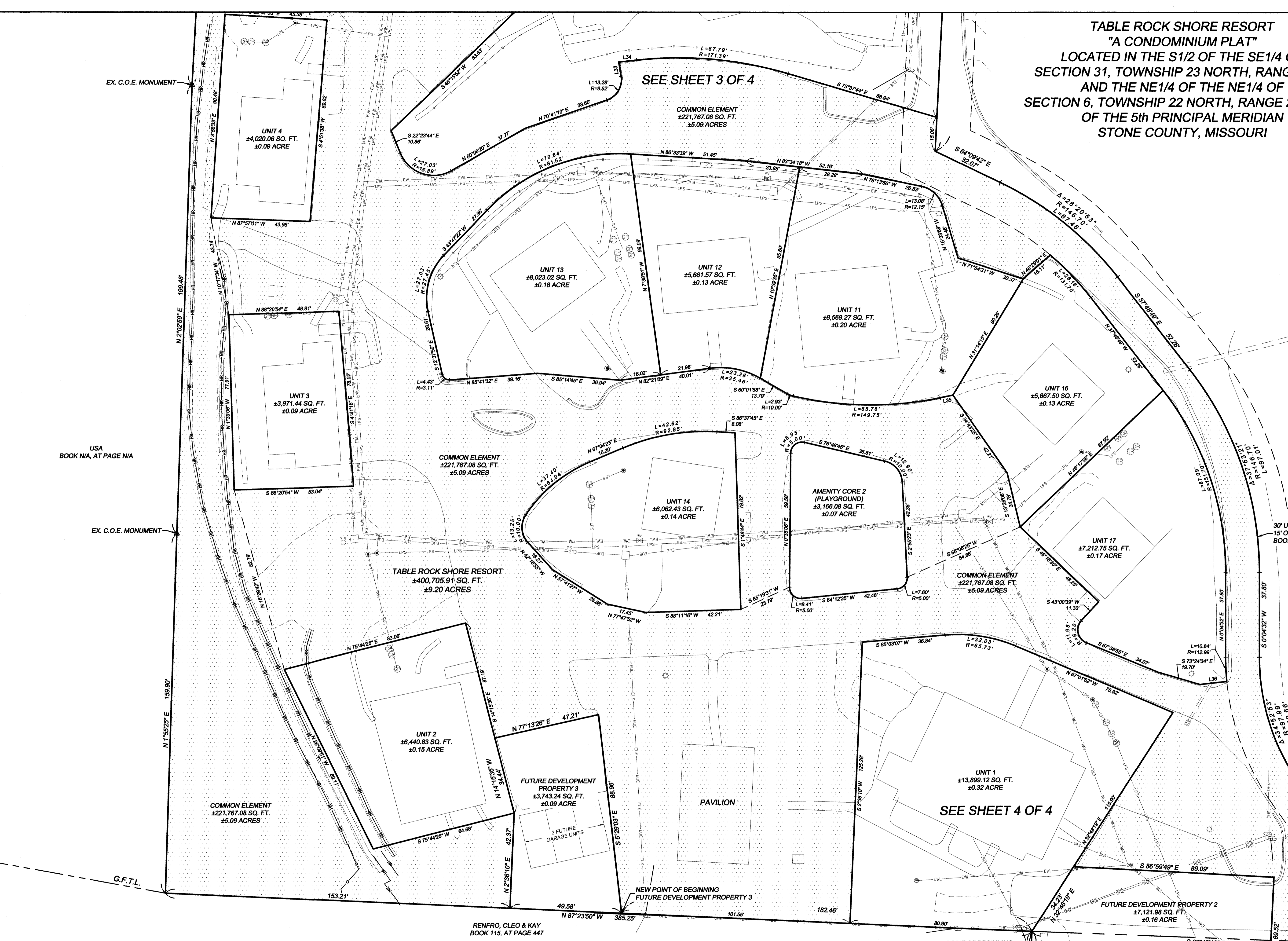
BASIS OF BEARINGS:
GRID NORTH BASED ON
MISSOURI STATE PLANE COORDINATE
SYSTEM 1983 BY USE OF
MODOT RTK NETWORK

GRAPHIC SCALE



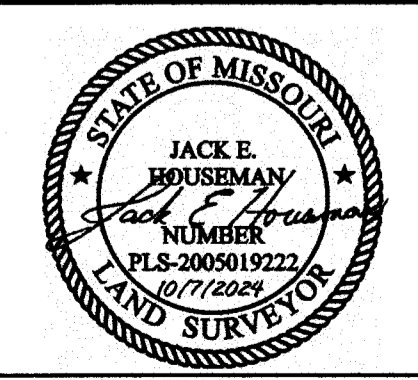
POINT OF TERMINUS
30' UTILITY AND ROAD EASEMENT
BOOK 2016, AT PAGE 8808

CAREFREE LANE RW



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PREPARED FOR:
ST PROPERTIES, LLC

PROJECT #: 6867
DRAWING #: 6867 CONDO 1
DATE: 4/29/2024
REVISION DATE: 10/7/2024
DRAWN BY: [Signature]
CHECKED BY: J. HOUSEMAN
SHEET: 2 OF 4
SCALE: 1" = 20'
MO COA #2022043688

- MONUMENT LEGEND:**
- - SET 1/2" IRON PIN
 - - EX. 1/2" IRON PIN
 - - EX. STONE
 - △ - EX. C.O.E. MONUMENT
 - ▲ - EX. RW MONUMENT
 - ▽ - EX. ALUMINUM MONUMENT

SEE SECTIONAL MAP ON SHEET 1 OF 4

RECORDER'S SPACE

Recorded in Stone County, Missouri

Recording Date/Time: 02/03/2025 at 12:10:01 PM

Book: 105 Page: 16

Instr #: 20250001046

Page: 4

Fee: \$219.00 @ 20250001002



Amy Larson
Recorder of Deeds

RECORDER'S SPACE

EX. C.O.E. MONUMENT
USA
BOOK N/A, AT PAGE N/A
EX. C.O.E. MONUMENT
G.F.T.L.
RENFRO, CLEO & KAY
BOOK 115, AT PAGE 447

**TABLE ROCK SHORE RESORT
"A CONDOMINIUM PLAT"**
LOCATED IN THE S1/2 OF THE SE1/4 OF
SECTION 31, TOWNSHIP 23 NORTH, RANGE 23W
AND THE NE1/4 OF THE NE1/4 OF
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LINE TABLE		
LINE #	BEARING	DISTANCE
L29	S 63°11'22" W	3.16'
L30	S 35°15'31" E	15.14'
L31	S 46°41'55" E	13.50'
L33	N 9°13'37" W	6.30'
L34	S 83°42'31" W	8.05'
L35	N 78°02'17" E	5.74'
L36	N 83°29'03" E	12.02'

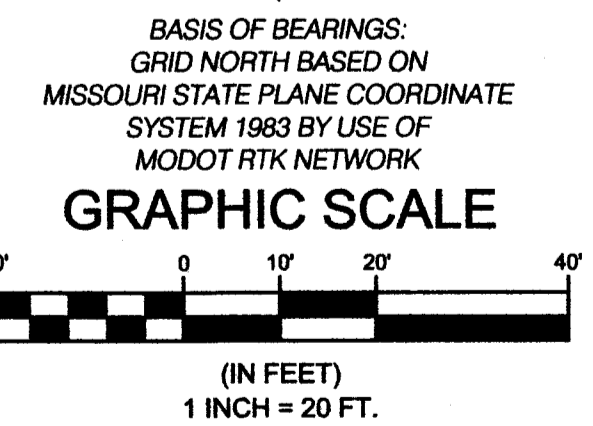
CURVE TABLE			
CURVE #	LENGTH	DELTA	RADIUS
C11	16.62'	34°29'43"	27.61'
C12	15.14'	40°12'52"	21.57'

SURVEY NOTES:

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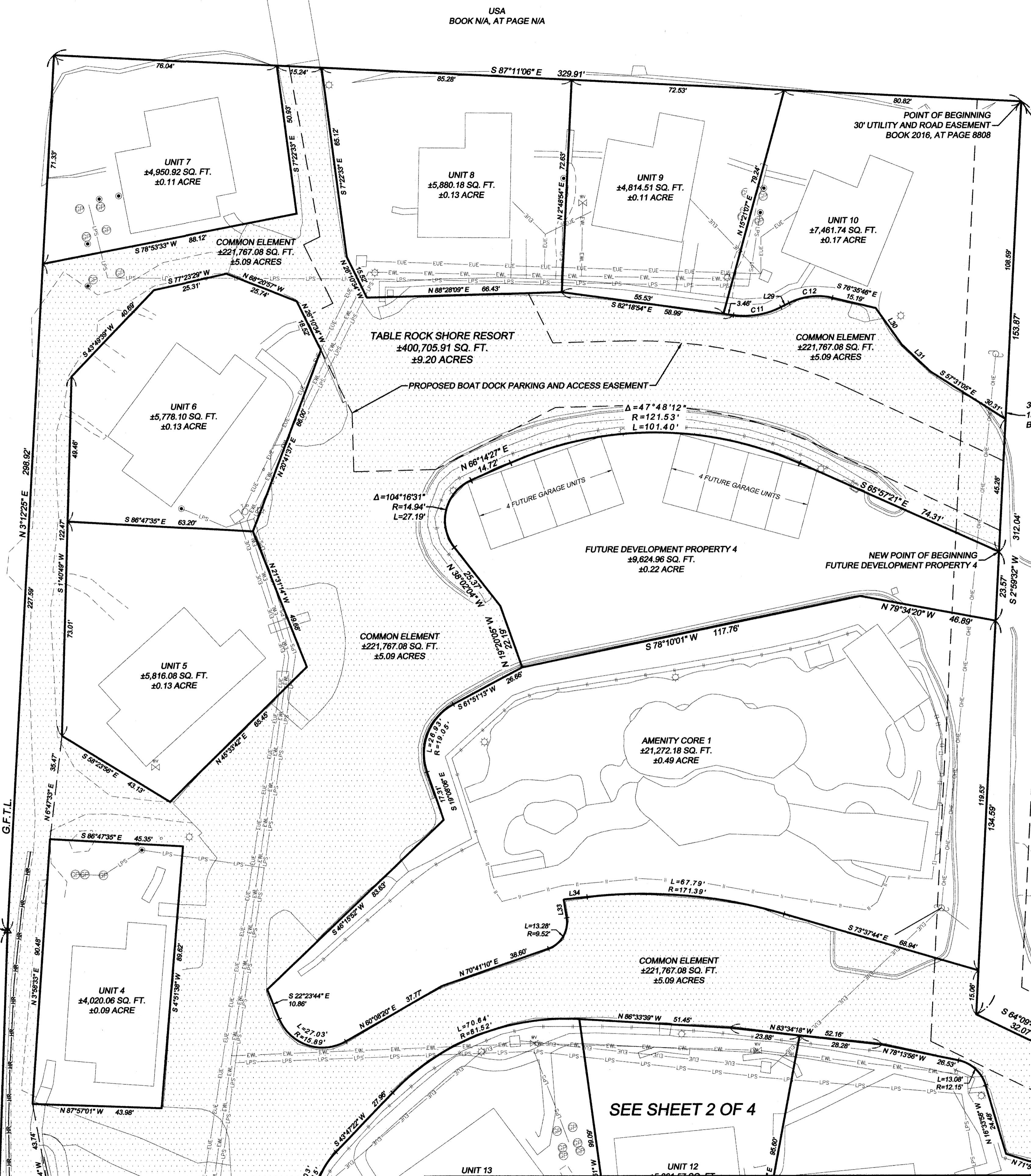
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BASIS OF BEARINGS:
GRID NORTH BASED ON
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PLANNING AND ZONING
JOY WILSON
DIRECTOR
STONE COUNTY



USA
BOOK N/A, AT PAGE N/A

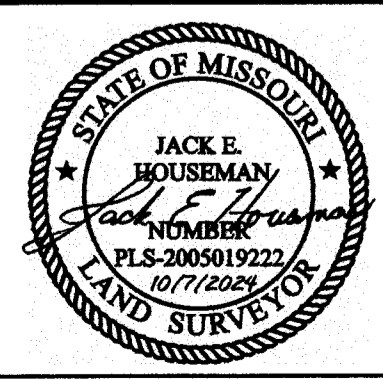
TABLE ROCK LAKE

EX. C.O.E. MONUMENT

SEE SHEET 2 OF 4

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DATE: 4/29/2024
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DRAWN BY: J. HOUSEMAN
CHECKED BY: J. HOUSEMAN
SHEET: 3 OF 4
SCALE: 1" = 20'
MO COA #2022043688

MONUMENT LEGEND:

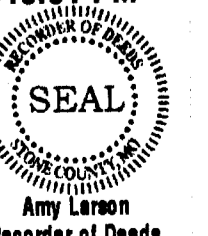
- - SET 1/2" IRON PIN
- - EX. 1/2" IRON PIN
- - EX. STONE
- ▲ - EX. C.O.E. MONUMENT
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SEE SECTIONAL MAP ON SHEET 1 OF 4

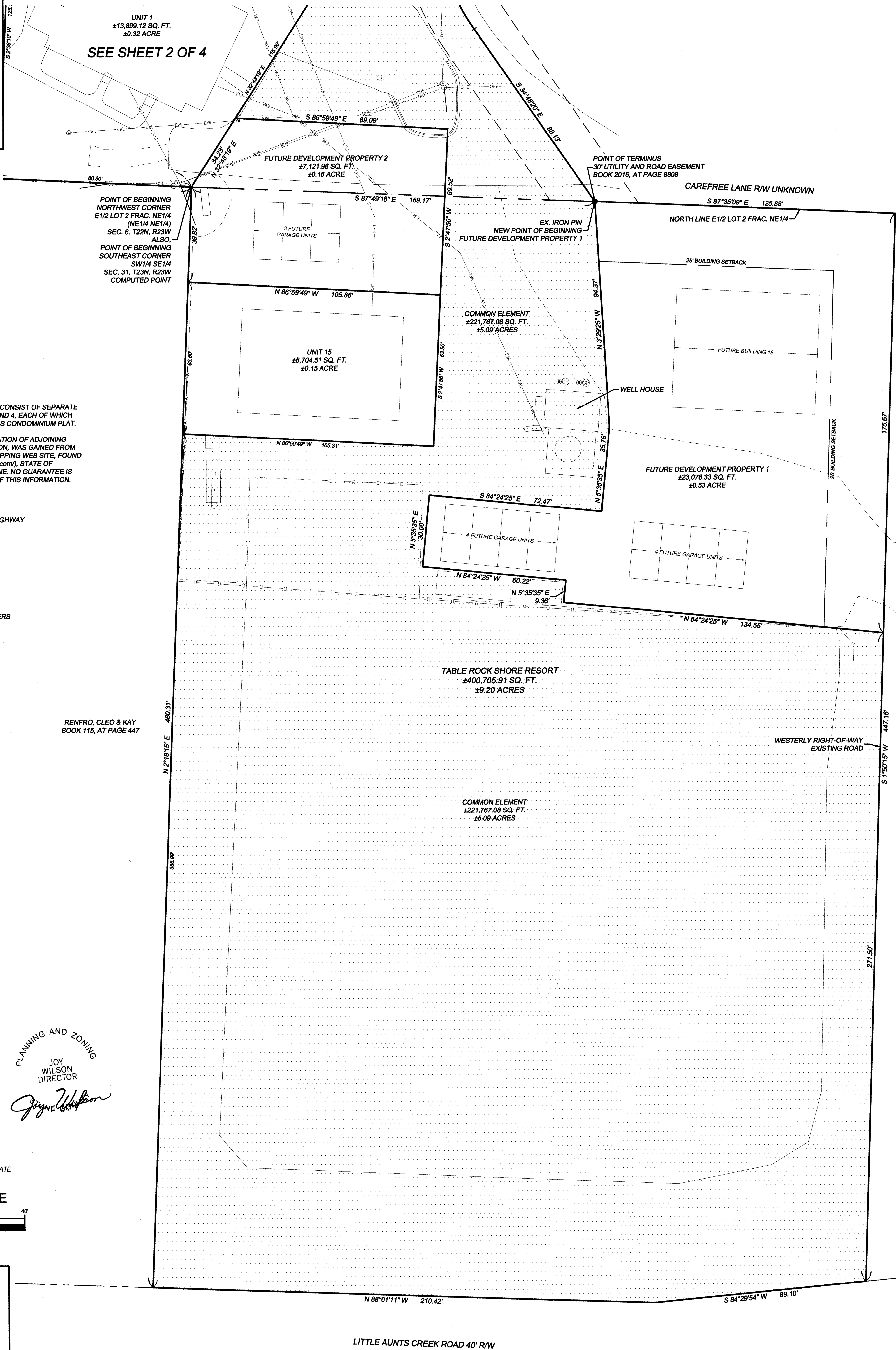
Houseman Land Survey
Missouri • Arkansas
101 STATE DRIVE, SUITE 200
HOLLISTER, MO 65672
PHONE: 417-544-1147

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- DIST. = DISTANCE
- BRNG. = BEARING
- SEC. = SECTION
- T = TOWNSHIP
- R = RANGE
- N = NORTH
- S = SOUTH
- W = WEST
- E = EAST
- C.O.E. = CORPS OF ENGINEERS
- SQ. = SQUARE
- FT. = FEET
- EL. = ELEVATION
- STA. = STATION
- BP = BEGINNING POINT
- EP = ENDING POINT
- R = RADIUS
- L = LENGTH
- SL = SPIRAL LENGTH
- TS = TANGENT TO SPIRAL
- SC = SPIRAL TO CURVE
- CS = CURVE TO SPIRAL
- ST = SPIRAL TO TANGENT
- PC = POINT OF CURVE
- PT = POINT OF TANGENCY
- MO = MISSOURI

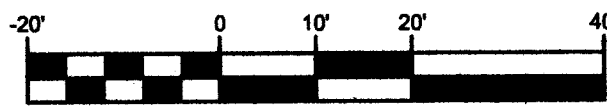
RENFRO, CLEO & KAY
BOOK 115, AT PAGE 447

PLANNING AND ZONING
JOY WILSON
DIRECTOR

Joy Wilson

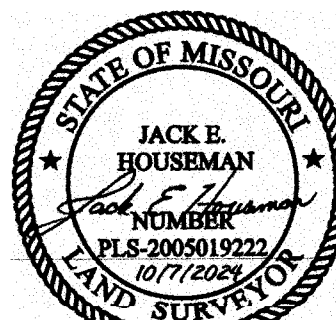
BASIS OF BEARINGS:
GRID NORTH BASED ON
MISSOURI STATE PLANE COORDINATE
SYSTEM 1983 BY USE OF
MODOT RTK NETWORK

GRAPHIC SCALE



SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT AT THE REQUEST OF: ST PROPERTIES, LLC, THAT I HAVE MADE AN ACTUAL AND ACCURATE SURVEY OF THE LAND DESCRIBED HEREON AND FOUND THE CONDITIONS TO BE AS INDICATED. IN MY OPINION THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.



JACK E. HOUSEMAN P.L.S. 2005019222
PLATS THAT DO NOT SHOW A SEAL IMPRINT IN BLUE INK MAY HAVE BEEN FRAUDULENTLY ALTERED. DISREGARD ALL INFORMATION UNLESS VERIFIED BY THE PROFESSIONAL LAND SURVEYOR WHOSE SIGNATURE APPEARS ABOVE.

PREPARED FOR:

ST PROPERTIES, LLC

PROJECT #: 6867
DRAWING #: 6867 CONDO 1
DATE: 4/29/2024
REVISION DATE: 10/7/2024
DRAWN BY: JWH
CHECKED BY: J. HOUSEMAN
SHEET: 4 OF 4
SCALE: 1" = 20'
MO COA #2022043688

MONUMENT LEGEND:

- - SET 1/2" IRON PIN
- - EX. 1/2" IRON PIN
- - EX. STONE
- △ - EX. C.O.E. MONUMENT
- ◇ - EX. R/W MONUMENT
- ▽ - EX. ALUMINUM MONUMENT

SEE SECTIONAL MAP
ON SHEET 1 OF 4



**Houseman
Land Survey**
Missouri • Arkansas

101 STATE DRIVE, SUITE 200
HOLLISTER, MO 68672
PHONE: 417-544-1147

RECORDERS SPACE

Recorded in Stone County, Missouri
Recording Date/Time: 02/03/2025 at 12:10:01 PM
Book: 105
Page: 16
Folio: 4
Fees: \$219.00 & \$2820.00



RECORDERS SPACE